

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Soudley Village Hall **7.00 pm** on Tuesday **November 11th, 2025.**

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Roland Dowding

Clerk of the Council

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AGENDA

➤ **7.00 p.m. Public participation period.**

- 11.1. To receive apologies for absence. Members to submit apologies.
- 11.2. To record any declaration of personal or prejudicial interest.
- 11.3. Acceptance of the Minutes of the Council meeting held on the **14th of October 2025** other than those recording exempt matters.
- 11.4. **Matters Arising** from the Minutes.
- 11.5. **District Councillor** - to report, as necessary.
- 11.6. **County Councillor**- to report, as necessary.
- 11.7. **Planning Matters** - the Planning Schedule for November to be tabled at the meeting.
- 11.8. **Financial Matters** - to approve the accounts presented for payment, the financial report for October is to be tabled at the meeting.
- 11.9. **Budget Transfers**
 - Transfer from Contingency Budget **£ 400.00** to balance Street Furniture Budget. Member approval requested.
- 11.10. **2026/27 Draft Budget Amendments** – Financial Officer to present amendments for 2026/27 draft budget. Members debate as appropriate.
- 11.11. **Gloucestershire Rural Community Council (GRCC)** – Questions arising from GRCC's October presentation to Council.
 - GRCC requests members identify available land for affordable housing within the Parish
 - GRCC will do a parish walkabout once a draft list of potential sites for housing is drawn up. it is requested councillors could join GRCC to do this.

- Would the Parish Council like to nominate a representative/ representatives (working group) that GRCC can engage with directly on this or would they prefer to involve all Councillors at all times.

11.12. **Liaison's Report for Soudley Village Hall** – Presented by Cllr. Norman Snell.

11.13. **Liaison's Report for Ruspidge Memorial Hall** – Presented by Cllr. Denis Bagwell-Johnston

11.14. **CORRESPONDENCE**

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors. Any concerns regarding the receipt of correspondence.

11.15. To agree the date of the next meeting and APM is scheduled for **Tuesday, 13th January 2026** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 5th January 2026**.

11.16. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).